

## NOTICE OF INVITATION FOR BID

Polk County, a political subdivision of the State of Florida, is soliciting bids for the following: **BID #18-1043, West Daughtery Road Water Main Upgrades**

**Mandatory Pre-bid: Friday, September 14, 2018 at 2:00pm at Polk County Utilities, 1011 Jim Keene Boulevard, Winter Haven, FL 33880, Room 63. A mandatory site visit will immediately follow.** An authorized representative or agent of the Bidder must be present at this meeting, as evidenced by their signature on the meeting's sign-in sheet, or the Bidder's Submittal will be considered non-responsive.

**Bid documents are available on Procurement's FTP site.** The web address is <ftp://ftp3.polk-county.net>. User id is procurevendor, password is solicitation. Right click on the file "BID #18-1043, West Daughtery Road Water Main Upgrade" ; select "Copy to folder" to download the bid documents, specifications, and drawings; you may view the content in the folder you saved the file to.

Respondents must submit one (1) original and one (1) copy of the bid submittal prior to 2:00 p.m. on the bid receiving date. Bids must be submitted in a "sealed" parcel. Bids will be publicly opened and read at 2:00 p.m. on receiving date.

**Scope of Work:** The work is for the replacement of the existing six (6) inch diameter water distribution main with a twelve (12) inch diameter water main to alleviate high velocities in the existing water main along West Daughtery Road from Gibsonia-Galloway Road to Green Road and from West Daughtery Road to Myrtle Road.

The construction cost estimate for the project is \$1,207,900.00.

**Qualification Requirements:** Licensed General Contractor or Underground Utility Contractor shall have experience in underground construction of a similar nature.

**Receiving Date:** Prior to 2:00 pm., Wednesday, October 10, 2018. NO EXCEPTIONS

Bid documents and plans can be reviewed at the Procurement Division, 330 West Church Street, Room 150, Bartow, Florida.

All questions should be directed in writing to Ari Goldstein, Procurement Analyst via fax at (863) 534-6789 or via email at [arigoldstein@polk-county.net](mailto:arigoldstein@polk-county.net). Deadline for questions is Monday, October 1, 2018, 5:00p.m.

**Special Instructions:** The County hereby notifies all Bidders that Women/Minority Business Enterprise firms are to be afforded a full opportunity to participate in any bid by the County and will not be subject to discrimination on the basis of race, color, sex or national origin. It is asked that Bidders make good faith efforts to use qualified W/MBE subcontractors in preparing their bid. Bidders are encouraged to contact the Office of Supplier Diversity at (863) 534-5959 for assistance or visit our website at:

<http://vendordirectory.polk-county.net/default.aspx?id=0>

**STATEMENT OF NO BID  
BID #18-1043**

If submitting a "NO BID", Bidder shall return this form to the Polk County Board of County Commissioners Procurement Division, 330 West Church Street, Bartow, Florida 33830; or fax it to (863) 534-6789.

We have declined to bid on the above-mentioned bid for the following reasons:

- |                                                            |                                                                             |
|------------------------------------------------------------|-----------------------------------------------------------------------------|
| <input type="checkbox"/> Specifications too "restrictive." | <input type="checkbox"/> Insufficient time to respond to invitation for bid |
| <input type="checkbox"/> Do not offer this product/service | <input type="checkbox"/> Our schedule would not permit us to perform        |
| <input type="checkbox"/> Unable to meet specifications     | <input type="checkbox"/> Unable to meet bond/insurance requirements         |
| <input type="checkbox"/> Specifications unclear            | <input type="checkbox"/> Other (please specify below)                       |

We understand that if the "No Bid" form is not executed and returned, our name may be deleted from the list of qualified bidders for the County for further projects.

\_\_\_\_\_  
Company

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Date

\_\_\_\_\_  
Email Address