

| 23-014 Wastewater Treatment Plant (WWTP) Generator Installations and Electrical Improvements - ITB | | | | | |
|--|---|------|------|------------|----------------|
| SECTION 1: General | | | | | |
| ITEM NO. | DESCRIPTION | QTY. | UNIT | UNIT PRICE | EXTENDED PRICE |
| 1 | Mobilization/De-mobilization | 1 | LS | | |
| 2 | Construction Staging | | | | |
| a. | Temporary diesel tank and conductors to pumps in Electrical Room #1 ERP-1 and ERP-2. | 1 | LS | | |
| SECTION 1 SUBTOTAL: | | | | | |
| SECTION 2: Installation and Demo Labor and Materials | | | | | |
| ITEM NO. | DESCRIPTION | QTY. | UNIT | UNIT PRICE | EXTENDED PRICE |
| 3 | Electrical Room #1/Generator Room #1 | | | | |
| a. | Provide all labor and material for modifications to Electrical Room #1 and Generator Room #1, including new roof, building modifications, trench extension, Generator #1 demo, cable trays, conduits, conductors and floor restoration. | 1 | LS | | |
| b. | Furnish and Install Transformer "XFMR-ANX", Distribution Panelboard "DP-ANX", Generator RIO Control Panel "RIO-ANX", and the Generators Tap Box. | 1 | LS | | |
| 4 | Electrical Room #2/Generator Room #2 | | | | |
| a. | Provide all labor and material for modifications to Electrical Room #2 and Generator Room #2, including Generator #2 demo, conduits, conductors and floor modifications. | 1 | LS | | |
| 5 | Raceways | | | | |
| a. | Furnish and install UG Pullboxes #1, #2, #3, #4 and associated raceways and conductors. Demo diesel fuel valve boxes. | 1 | LS | | |
| 6 | Generators and Pad | | | | |
| a. | Generators #1, #2, #3, and #4 including concrete pad and platforms. | 1 | LS | | |
| 7 | Diesel System Demo | | | | |
| a. | Demo diesel tanks, diesel lines, and diesel valve boxes. | 1 | LS | | |
| SECTION 2 SUBTOTAL: | | | | | |
| SECTION 3: Close-Out | | | | | |
| ITEM NO. | DESCRIPTION | QTY. | UNIT | UNIT PRICE | EXTENDED PRICE |
| 8 | Final Completion | | | | |
| a. | Provide all labor, materials and training per Final Completion requirements, per approval by the Engineer. | 1 | LS | | |
| SECTION 3 SUBTOTAL: | | | | | |
| SUMMARY | | | | | |
| SECTION 1: General | | | | | |
| SECTION 2: Installation and Demo Labor and Materials | | | | | |
| SECTION 3: Close-Out | | | | | |
| Project Total | | | | | |