

Please see below- Maintenance approval from FDEP for the G-420 PS works.  
We are still in the permitting process with the USACE for this project and will let you know when the 404 permit is obtained.

**Nimmy Jeyakumar**  
**Section Administrator**  
**Permit Acquisition & Compliance Section**  
**Office of Everglades Policy and Coordination**  
**South Florida Water Management District**  
**3301 Gun Club Road**  
**West Palm Beach, FL 33406**  
**Office: (561) 682-6471**  
**Email: [njeyaku@sfwmd.gov](mailto:njeyaku@sfwmd.gov)**

**From:** RPPS\_Comp [[mailto:RPPS\\_Comp@dep.state.fl.us](mailto:RPPS_Comp@dep.state.fl.us)]  
**Sent:** Wednesday, October 18, 2017 5:08 PM  
**To:** Leslie, John <[jleslie@sfwmd.gov](mailto:jleslie@sfwmd.gov)>  
**Cc:** RPPS\_Comp <[RPPS\\_Comp@dep.state.fl.us](mailto:RPPS_Comp@dep.state.fl.us)>; Powell, Frank <[Frank.Powell@dep.state.fl.us](mailto:Frank.Powell@dep.state.fl.us)>; William C. Kennedy <[William.C.Kennedy@dep.state.fl.us](mailto:William.C.Kennedy@dep.state.fl.us)>; Larson, Aric <[Aric.Larson@dep.state.fl.us](mailto:Aric.Larson@dep.state.fl.us)>; Edson, Kelli <[Kelli.Edson@dep.state.fl.us](mailto:Kelli.Edson@dep.state.fl.us)>; Inger Hansen <[Inger.Hansen@dep.state.fl.us](mailto:Inger.Hansen@dep.state.fl.us)>; Weller, Chris <[Chris.Weller@dep.state.fl.us](mailto:Chris.Weller@dep.state.fl.us)>; Osborne, Rhapsodie A. <[Rhapsodie.A.Osborne@dep.state.fl.us](mailto:Rhapsodie.A.Osborne@dep.state.fl.us)>; Jeyakumar, Nirmala <[njeyaku@sfwmd.gov](mailto:njeyaku@sfwmd.gov)>  
**Subject:** RE: G-420 Pump Station Modifications

Good Afternoon John,

Thank you for the PAF for G-420 which has proposed construction activities that consist of improving hydraulic conditions and reducing the potential for vibration occurring during future operations. After discussion and review of the additional information received the Department has determined that activities are authorized with existing permit conditions.

Please notify the Department of circumstances that may necessitate deviation from the method or scope of work proposed in the PAF, design drawings, and project specifications received thus far.

Please notify the Department upon conclusion of these activities and submit record drawings to facilitate a final site visit and to verify completion of construction activities. Please include a summary of the completed maintenance activities in the appropriate annual SFER.

Thank you for the coordination throughout the process of this deliverable, and Department staff look forward to updating the permit and working with the District in the future. If any questions should arise please do not hesitate to contact me.

**JAMAAL SABREE**  
Environmental Specialist III



Florida Department of Environmental Protection  
Office of Ecosystem Projects  
3900 Commonwealth Boulevard  
Tallahassee, Florida 33399  
Office: 850-245-3191

[RPPS\\_Comp@dep.state.fl.us](mailto:RPPS_Comp@dep.state.fl.us)

**From:** RPPS\_Comp

**Sent:** Thursday, September 28, 2017 10:10 AM

**To:** Leslie, John <[jleslie@sfwmd.gov](mailto:jleslie@sfwmd.gov)>

**Cc:** Nirmala Jeyakumar <[njeyaku@sfwmd.gov](mailto:njeyaku@sfwmd.gov)>; RPPS\_Comp <[RPPS\\_Comp@dep.state.fl.us](mailto:RPPS_Comp@dep.state.fl.us)>; Powell, Frank <[Frank.Powell@dep.state.fl.us](mailto:Frank.Powell@dep.state.fl.us)>; Kennedy, William C. <[William.C.Kennedy@dep.state.fl.us](mailto:William.C.Kennedy@dep.state.fl.us)>; Larson, Aric <[Aric.Larson@dep.state.fl.us](mailto:Aric.Larson@dep.state.fl.us)>; Edson, Kelli <[Kelli.Edson@dep.state.fl.us](mailto:Kelli.Edson@dep.state.fl.us)>; Hansen, Inger <[Inger.Hansen@dep.state.fl.us](mailto:Inger.Hansen@dep.state.fl.us)>; Weller, Chris <[Chris.Weller@dep.state.fl.us](mailto:Chris.Weller@dep.state.fl.us)>; Osborne, Rhapsodie A. <[Rhapsodie.A.Osborne@dep.state.fl.us](mailto:Rhapsodie.A.Osborne@dep.state.fl.us)>

**Subject:** RE: G-420 Pump Station Modifications

Good Morning John,

Thank you for submitting design drawings and the final design report for the G-420 turning vane and pump modifications. Based on the information provided thus far, the team has determined that a minor permit modification is necessary to authorize the structure improvements.

Please coordinate with Aric Larson and the permitting team to coordinate submittal of a complete permit application to facilitate authorization. In addition to the design drawings and design report, please also provide the design specifications with the permit package.

Thank you for the timely submittal of information to facilitate our preliminary review.

**JAMAAL SABREE**

Environmental Specialist III



Florida Department of Environmental Protection  
Office of Ecosystem Projects  
3900 Commonwealth Boulevard  
Tallahassee, Florida 33399  
Office: 850-245-3191

[RPPS\\_Comp@dep.state.fl.us](mailto:RPPS_Comp@dep.state.fl.us)

**From:** Leslie, John [<mailto:jleslie@sfwmd.gov>]

**Sent:** Thursday, September 21, 2017 4:53 PM

**To:** Edson, Kelli <[Kelli.Edson@dep.state.fl.us](mailto:Kelli.Edson@dep.state.fl.us)>; Powell, Frank <[Frank.Powell@dep.state.fl.us](mailto:Frank.Powell@dep.state.fl.us)>;

RPPS\_Comp <[RPPS\\_Comp@dep.state.fl.us](mailto:RPPS_Comp@dep.state.fl.us)>

Cc: Nirmala Jeyakumar <[njeyaku@sfwmd.gov](mailto:njeyaku@sfwmd.gov)>; Alexander, Matthew <[malexand@sfwmd.gov](mailto:malexand@sfwmd.gov)>

**Subject:** G-420 Pump Station Modifications

Kelli & Frank:

I understand from Nimmy that you need additional information. You will find in the FTP site below the G420 Pump Station Design of Turning Vane and Pump Modifications, Final Design report dated August 28, 2017. If you have further questions, you can contact me.

[ftp://ftp.sfwmd.gov/pub/febeis/G420\\_modifications](ftp://ftp.sfwmd.gov/pub/febeis/G420_modifications)



**JOHN LESLIE, PMP**

**LEAD ENVIRONMENTAL ANALYST**

Office of Everglades Policy and Coordination

South Florida Water Management District

3301 Gun Club Road, MS 8110 • West Palm Beach, Florida 33406

561 682-6476 • 561 682-5364 Fax • [jleslie@sfwmd.gov](mailto:jleslie@sfwmd.gov)

*Florida enjoys a broad public records law. Any emails sent to or from this address will be subject to review by the public unless exempt by law.*